



Lutheran Church of Our Savior

✠ DIVINE SERVICE ✠

Setting I - Holy Communion

10:00am

LWML Sunday

October 4, 2026

Our Mission

Responding to God's love, Lutheran Church of Our Savior desires to reach more people for Christ by proclaiming Him, by growing in faith, and by caring for all people.

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Brenden Harrell,
Pastor

Harold Oliver,
Pastor Emeritus

Lutherans Practice Close Communion. This means that everyone who comes forward to the Lord's Supper is publicly agreeing with the confession of faith believed and taught in this church. As you prepare to receive the Sacrament of Christ's body and blood for the forgiveness of your sins, prayerfully consider the following questions:

1. Do I believe that I am a sinful human being and I am sorry for the things I have done and left undone?
2. Do I believe that Jesus Christ died on the cross to save me from my sins?
3. Do I believe that Jesus is personally present in this Sacrament with His real Body and Blood?
4. Will I, with the Holy Spirit's help, try to avoid the sins I am guilty of and live more according to Jesus's will?

If the answer to these questions is yes. Then you can confidently come forward to celebrate the Lord's Supper. If you find yourself unable, or unwilling to agree, you may still come forward for a blessing by crossing your arms at the communion rail.

WELCOME AND ANNOUNCEMENTS

SHARING OF THE PEACE

OPENING SONG

Todah Yahweh

TSI

1. Your love is great Greater than all things
Jesus, You are with us in this place
Yes, You gave Your life So we could walk in light
Alleluia, Lord, You came to save

Chorus: God, we need You every day
With one voice we sing Your praise
Full of mercy, full of grace Todah Yahweh
In our weakness, You are strong
In Your presence, we belong
Full of mercy, full of grace Todah Yahweh

2. You know our needs You know our ev’ry fear
Lord, You know each one of our mistakes
Yes, You know our flaws You know our every sin
Jesus, still You offer us Your grace (**Chorus**)

Holy, Holy You are Worthy, God Almighty, Jesus, have Your way
Holy, Holy You are Worthy, God Almighty, Jesus forever reign
Holy, Holy You are Worthy, God Almighty, Jesus, have Your way
Holy, Holy You are Worthy, God Almighty, Jesus forever reign (**Chorus**)

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.
People: Amen.

CONFESSION AND ABSOLUTION *LSB p. 151*

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.
People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
(Silence for reflection on God’s Word and for self-examination)

Pastor: Let us then confess our sins to God our Father.
People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

RESPONSIVE LWML PLEDGE

Leader: What is a pledge?
People: A pledge is a promise, a vow, an intent.

Leader: LWML women hold to a promise of service. Today, as we read our pledge together, let us look closely at why we are making this promise, and what we are promising, and how we intend to carry out that promise in action.

Leader: Why do we make this pledge? The answer is in the pledge itself.
People: In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption; and in obedience to His call for workers in the harvest fields.

Leader: What do we promise?
People: We dedicate ourselves to Him with all that we are and have; and we pledge Him our willing service wherever and whenever He has need of us.

Leader: How do we show our commitment?
People: We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life.

Leader: Consecrate means to devote or dedicate to some purpose. As Lutheran Women in Mission, we consecrate our whole selves to the spreading of His Gospel message through Bible Study, service, and supporting LWML Mission Grants.

People: **To the great task of bringing the lost and the erring into eternal fellowship with Him.**

Leader: Note the words “we” and “our” used in the pledge. We don’t make this commitment alone. We make it with our sisters and brothers in Christ. Together, a mighty blessed collection of His creation. And not only are we making this pledge to God, we are also making it to one another. Promising to work in partnership and harmony as women who serve the Lord with gladness! And together we say:

People: **Amen. Lord, let it be with us. Amen.**

HYMN OF PRAISE *This is the Feast* *LSB p.171*

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let Us Pray:

Pastor: Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

OLD TESTAMENT READING *Isaiah 5:1-7*

Reader: The Old Testament Lesson is from Isaiah the 5th chapter.
Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE READING *Philippians 3:4-14*

Reader: The Epistle Lesson is from Philippians the 3rd chapter.
If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers,

I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Stand

GOSPEL READING *Matthew 21:33-42*

Pastor: The Gospel according to St. Matthew the 21st chapter.

People: Glory to You, O Lord.

“Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

THE GOSPEL MESSAGE FOUND IN THE PSALMS *Psalms 3:1-8*

A Psalm of David, when he fled from Absalom his son. O Lord, how many are my foes! Many are rising against me; many are saying of my soul, “There is no salvation for him in God.” Selah

But you, O Lord, are a shield about me, my glory, and the lifter of my head. I cried aloud to the Lord, and he answered me from his holy hill. Selah

I lay down and slept; I woke again, for the Lord sustained me. I will not be afraid of many thousands of people who have set themselves against me all around.

Arise, O Lord! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

Salvation belongs to the Lord; your blessing be on your people! Selah

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Sit

CHILDREN’S MESSAGE

SERMON HYMN *O Love, How Deep* *LSB 544*

SERMON

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

People: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

People: And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERINGS

Presented during Instrumental

*And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.
(2 Corinthians 9:8)*

PRAYERS OF THE CHURCH

After each portion of the prayers:
Pastor: Lord, in your mercy,
People: Hear our prayer.

Pastor: Lord, remember us in your kingdom as you teach us to pray:
LORD’S PRAYER

✠ SERVICE OF THE SACRAMENT ✠

LSB pg. 160–166

<i>Stand</i>	
PREFACE	<i>Spoken</i>
Pastor: The Lord be with you.	
People: And also with you.	
Pastor: Lift up your hearts.	
People: We lift them to the Lord.	
Pastor: Let us give thanks to the Lord our God.	
People: It is right to give Him thanks and praise.	

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Sung* *LSB p. 208*

People: Holy, holy, holy Lord God of Sabaoth adored; Heaven and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who Comes in the name of the Lord!

*Sabaoth (SAH-bay-oath) is Hebrew for “heavenly host.”
Hosanna is a Hebrew word of praise meaning “save us now.”*

WORDS OF INSTITUTION

PAX DOMINI

Pastor: The peace of the Lord be with you always.
People: Amen.

COMMUNION DISTRIBUTION

I Come, O Savior, to Thy Table - LSB 618
At the Lamb’s High Feast We Sing - LSB 633
You Satisfy the Hungry Heart - LSB 641



Stand
NUNC DIMITTIS *Simeon’s Song from Luke 2:29-32* *LSB p.211*

People: O Lord, now let Your servant Depart in heavenly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel. All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God’s triune name resounding Through all eternity.

POST-COMMUNION COLLECT *LSB 212*

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *LSB 166*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.
People: Amen.

CLOSING SONG

Serve the Lord with Gladness

tune LSB 662

1. “Serve the Lord with gladness!” It is He alone
Who redeemed us sinners, Guides us as His own
To enjoy the blessings Of His love and grace,
Will at last in glory Meet us face to face.
Onward, then, for Jesus! Let this be our aim:
“Serve the Lord with Gladness!” Glorify His name.
2. “Serve the Lord with gladness!” He gave us command
To proclaim His Gospel Now in every land
So that fellow sinners May, like us, be blest.
Leading them to Jesus, We can serve Him best.
Onward, then for Jesus! Let this be our aim:
“Serve the Lord with gladness!” Glorify His name!
3. “Serve the Lord with gladness!” There’s no greater joy
Than to serve the Master, Work in His employ.
As we build His kingdom Angels, too, rejoice
Over every sinner Brought to hear his voice.
Onward, then, for Jesus! Let this be our aim:
“Serve the Lord with gladness!” Glorify His name!

Worship Assistants	10:00 AM
Greeter	Clara Rowe
Acolyte	Trevor Schofield
Elder	Mark Hathaway/Todd Martin
Usher	Paul Mattson/Evon Thomas
Lesson Reader	Anita Lange
Keyboard/Bass	Erika Miller/Tom Heuchert
Media	Julie Martin
Altar Guild	Lori Williamson